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Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: EC2: DOCX Legal Film# 20 S. LIMESTONE ST., STE 220 HCD SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1998-131 Assignor No.: 373058

1998-10-26 12:30:02 Cook County Recorder

2537/0101 14 001 Page 1 of

Pool No.:

144591CD

Assigned No.:

6090328

Property Address:

1841 S SPRINGFIELD AV

**CHICAGO** 

ΙL

60623

Investor No.:

0000373050

PIN/Tax ID #

16233100130000

This space for Recorder's Use Only

## ASSICNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MidCoast Mortgage Corporation, a New York Corporation

whose address is 1926 10th Avenue, North, Lake Vorth, FL 33461

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation, a Florida Corporation whose address is: 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest; all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County.

Official records on

03/10/86

as Document No

86-094206

in Book

at Page:

as Certificate #:

Original Loan Amount is Soriginal Mortgagor:

31036.00 Loan Date: 030786

LEANDER BROWN, BACHELOR AND FLOYD E. PACWN, BACHELOR

Original Mortgagee:

MARGARETTEN & COMPANY, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. MidCoast Mortgage Corneration, a New York

DATE OF TRANSFER: 08/03/98

Attest Melissa Cooley Assistant Secretary

State of Ohio County of Clark

On 08/03/98

Beverly Bigelow Vice President

Corporation

Officer

before me, Sheila A. Wilson , the undersigned, personally appeared . Vice President proved to me on the basis of satisfactory evidence

**Beverly Bigelow** Vice President. to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s) he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and seal.

Notary Public, State of Ohio

Sheila A. Wilson My commission expires:

02/02/03

1254







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Project # 1998-131

Loan Number 373058

State IL County name COOK

LEGAL DESCRIPTION:

LOT 2 IN THE RESUBDIVISION OF LOTS 35 TO 39 IN BLOCK 6 IN MOORE'S EXECUTORS SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 50 ACRES NORTH OF SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23. TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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