

2537/0127 14 001 Page 1 of 2
1998-10-26 13:55:29
Cook County Recorder 23.50



Document Prepared by:
DOCX ASSIGNMENT SERVICES
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SPRINGFIELD, OHIO 45502
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Project No.: 1998-131
Assignor No.: 412281
Pool No.: 070183CD
Assignee No.: 6091748
Property Address:
7409 S PRINCETON AV
CHICAGO IL 60621
Investor No.: 0413711235
PIN/Tax ID #: 20-28-225-003 VOL 433

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MidCoast Mortgage Corporation, a New York Corporation

whose address is 1926 10th Avenue, North, Lake Worth, FL 33461 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation, a Florida Corporation

whose address is: 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS as Document No. COOK 26844540 County, Cook
Official records on // // at Page: as Certificate #:
in Book: /

Original Loan Amount is \$ 45450.00 Loan Date: 10/27/83
Original Mortgagor: WILLIE LEE THOMAS AND ESTELLE THOMAS, HIS WIFE, AND PETER J. GALMON, A BACHELOR

Original Mortgagee: JERSEY MORTGAGE COMPANY

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 08/03/98
MidCoast Mortgage Corporation, a New York Corporation

Melissa Cooley
Attest:
Melissa Cooley
Assistant Secretary
State of Ohio
County of Clark



Beverly Bigelow
Officer:
Beverly Bigelow
Vice President

On 08/03/98 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

GNMA 897



SP
MA

UNOFFICIAL COPY

Project # 1998-131

Pool Number 070183CD

Loan Number 412281

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 5 IN CHIDESTER'S 74TH STREET ADDITION TO EGGLESTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Sort # 897

FORM NFP-102.10

ARTICLES OF INCORPORATION

under the

GENERAL NOT FOR PROFIT

CORPORATION ACT

of

SECRETARY OF STATE
DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
SPRINGFIELD, ILLINOIS 62756
TELEPHONE (217) 782-9522
782-9523
(These Articles Must Be Executed and Filed
in Duplicate)

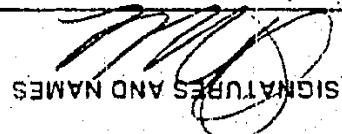
Filing Fee \$50
C-157.10

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

(Signatures must be in BLACK INK on original document. Carbon copied, photocopied or rubber stamped signatures may only be used on the true copy.)
• If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.
• The registered agent cannot be the corporation itself.
• The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized to act as a registered agent.
• The registered office may be, but need not be, the same as its principal office.
• A corporation which is to function as a club, as defined in Section 1-3.2 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

5.	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
4.	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
3.	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
2.	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____
	Signature	_____	Name (please print)	_____	City/Town	_____	State	_____	ZIP	_____

SIGNATURES AND NAMES



Signature
Thomas F. Courtney

POST OFFICE ADDRESS

7000 W. 127th Street

Street:
Palos Heights, IL 60463

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.
Dated October 13, 1998

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