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GEORGE E. COLE® LEGAL FORMS

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1998-10-26 14:30:20

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

February 1996

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE OF THE UNITED	
STATES OF NORTH AMERICA of the county of COOK and state of ILLINOIS and in	
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and	
the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof	
is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TOMASZ MAKOWSKI, divorced not since remarried and 70FIA MAKOWSKI, divorced	
and state of ILLINOIS and in and ASSIGNMENT OF RENT of the indebtedness secured by the MORTGAGE herein after mentioned, and accellation of all the notes thereby secured, and of the same of one dollar, the receipt whereof by acknowledged, do so hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ASZ MAKOWSKI, divorced not since remarried and JOFIA MAKOWSKI, divorced (NAME and ADDRESS) The presentatives and assigns, all the right, title, interest, claim or demand whitsoever assigns and presentatives and assigns, all the right, title, interest, claim or demand whitsoever assignment of RENTS and have acquired in, through or by a certain MORTGAGE and bearing drie the 23rd day of and second of recorded in the Recorder's Office of COOK County in the State of and 86-048-984 in book of records, on page , as document Nos. 86-048-983 to the premises described as follows, situated in the County of COOK in State ois, to wit: 206 in Winston Grove Section 23 A, being a Subdivision in parts of access and 26, Township 41 North, Range 10 East of the Third Principal	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whitsoever ASSIGNMENT OF RENTS they may have acquired in, through or by a certain MORTGAGE and bearing date the 23rd day of	
January, 1986, and recorded in the Recorder's Office of COOK County in the State of and 86-048-984	
Illinois, in bookof records, on page, as document Nos. 86-048-983 to the premises	
therein described as follows, situated in the County of COOK , in State	
of Illinois, to wit:	
Lot 206 in Winston Grove Section 23 A, being a Subdivision in parts of Sections 25 and 26, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.	

together with all the appurtenances and privileges thereunto belonging or appertaining.

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	GEORGE E. COLE®	MAIL TO:	LOAN NO. M - 5896	ELK GROVE VILLAGE, IL 60007	1686 HAMPSHIRE	ADDRESS OF PROPERTY:	ZOFIA MAKOWSKI, divorced not since remarried.	TOMASZ MAKOWSKI, divorced not since remarried and	UNITED STATES OF NORTH AMERICA	POLISH NATIONAL ALLIANCE OF THE	. =	RELEASE DEED
			Ox C	e)								
Permanent Real Estate Index Number(s): 07-25-318-021-0000 Address(es) of premises: 1686 Hampshire, L.T. Grove Village, IL 60007 Witness hand and seal S, this 23rd day ofSeptember 1998.												
											98.	
				<u>. </u>	10	12 re	and G	fun	100	P	<u>-</u>	(SEAL)
,	This instrument was prepared by										*	
											ey-at-Law 1385	
!	STATE OF	ILLINOIS		. 1		•		0,				
(COUNTY OF	COOK		\ \ \ s:	s.			1				
	. I	LES S. KUCZ	YNSKI					<u></u>	0,		a notar	y public
j	in and for the said Co	and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL										
,		me to be the										
;		INOIS									-	
•		he							_			
	me persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally knowledged that as such President and Secretary, they signed and delivered the said instrument and											
7.5. 01	caused the corporate	used the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of a corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes										
ب		my hand and official se	al this 23	rd		_ day <u>c</u>	f Sept	ember	19 00			
	***************************************	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	w				pu 1	Notary P	ublic .		7	
	NO MY	OFFICIAL SEAL LES S. KUCZYNSKI TARY PUBLIC, STATE OF ILLI COMMUNICATION EXPIRES 6-29	INOIS {	Co	mmissi	on expi	res <u>Ju</u>	ne 29,		· · · · · · · · · · · · · · · · · · ·		