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342/0060 17 005 Page 1 of 2
1998-10-26 11:01:22
Cook County Recorder 23.50



98956243



AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing

1419530

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Twenty Seven Thousand Five Hundred and no/100

Dollars (\$ 127,500.00) dated, August 31, 1998

executed by LOREN W. HERRING and DEBRA L. HERRING, His Wife

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK

County, IL

98956243

against the following described real property, to-wit:

LOT 25 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WES 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, E OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637, IN COOK COUNTY, ILLINOIS.

P.T.I.N.: 07-21-219-008

C/K/A: 215 Washington Blvd., Hoffman Estates, IL 60194

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this **28TH** day of **AUGUST**, **1998**, with an effective date of **AUGUST 31, 1998**.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Michelle Swisher
Name: **MICHELLE SWISHER**
Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Florida**

COUNTY OF **St. Johns**

This instrument was acknowledged before me on this **28TH** day of **AUGUST**, **1998** by **MICHELLE SWISHER** as **ASSISTANT VICE PRESIDENT** of **COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION**, on behalf of said Corporation.

Notary Public, State of Florida
Notary Expiration 5-16-01

