UNOFFICIAL CO

Loan #: 98W68-1886 Prepared By:

ComCor Mortgage Corporat 20510 Watertown Court Waukesha, WI 53186

2543/0059 66 001 Page 1 of 1998-10-26 10:25:51 Cook County Recorder



And When Recorded Mail To

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

Space Above For Recorder's Use

98957741

CORPORATION

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W68-1886

LOAN NO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/8/98 executed by MIECZYSLAW KUCZJUK AND BARBARA KUCZNIK, HUSBAND AND WIFE

ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186

, and recorded as Document No. County Recorder of Deeds, State of described , by the hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 13-20-117-025

Commonly known as: 6303 WEST WARWICK AVENUE, CHICAGO, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin **COUNTY OF** Waukesha

On 10/8/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen Its: Chairman/CEO known to me to be the Chairman/CEO & Secy./Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Charles W. Morris

Patricia A. Franzen Secretary/Treasurer

Notary Public Katherine A. My Commission Expires: October 1, 2000

## **UNOFFICIAL COPY**

LOTS 27 AND 28 IN BLOCK 8 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.