### UNOFFICIAL COP9957857

2543/0174 66 001 Page 1 of 3 1998-10-26 14:58:38 Cook County Recorder 25.50



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### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS That \_\_City of Evanston, Division of Housing Rehabilitation, 2100 Ridge Avenue, Evanston, Illinois 60201, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby remise, release, convey, and quit-claim unto \_\_Betty Kellogg\_\_\_ of \_\_1921 Lee Street, Evanston, IL 60202, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_she\_\_ may have acquired in, through, or by a certain Mortgage, bearing date the \_\_18th\_\_ day of \_\_\_\_\_\_ date the \_\_18th\_\_ day of \_\_\_\_\_\_ of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of page \_\_\_\_\_\_ as document no. \_\_95038436\_, to the premises therein described, situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

See Exhibit. "A" (Attached)

- J. J.

EXETER TITLE COMPANY — FILE # 410545
Phone (312) 641-1244 Fax (312) 641-1241

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-24-116-180

Address(es) of Real Estate: 1921 Lee Street, Evanston, IL 60202

IN WITNESS WHEREOF, said Grantor has executed these presents, this day of July , 1998.

# **UNOFFICIAL COPY**

James M. Wolinski, Director
Community Development
HIT TO MY BENEZ FHE TO UNE TRANSMIT PRESE MEDICAL OF TOTAL AND THE

State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

THE EAR OF SECTION 24. TOWNSHIE AS HOUTH, RANGE 13 THE OR KIE THING

#### JAMES M.WOLINSKI

personally known to me to be the same person whose name <u>is</u>/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>he</u> signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this  $\frac{20\%}{1998}$  day of  $\frac{\text{Joly}}{1998}$ ,

Commission expires 2/26 . 2002

Notary Public

OFFICIAL SEAL
MARY LOU DICLEMENT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/26/02

This instrument was prepared by: City of Evanston, Housing Rehab.
2100 Ridge Avenue
Evanston, IL 60201

## **UNOFFICIAL COPY**

98957857

PARCEL 1: LOT 94 IN DOD-LEE BUILDERS, INC., RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26, BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASTMENTS MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NO. 25-3376, RECORDED AS DOCUMENT NO. 24628959, OVER AND ACROSS THE AREAS DESIGNATED ON PLAT OF SURVEY ATTACHED TO AND MADE A PART OF THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

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