

Loan #: 7202781  
Prepared By: *[Signature]*  
COMMONWEALTH LAND  
TITLE INSURANCE COMPANY  
30 N. LaSalle, Suite 9500  
Chicago, IL 60602 3440

2536/0026 33 001 Page 1 of 1  
1998-10-26 09:04:36  
Cook County Recorder 23.50



Prepared By: *[Signature]*  
When Recorded - Mail To:  
QUALITY FINANCING CORP.  
4104 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7202781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, ONE CONTIPARK, 338 SOUTH WARMINSTER ROAD, HATBORO, PA 19040 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1998 executed by BERNESTINE TAYLOR AND WILLIE M TAYLOR wife and husband

to QUALITY FINANCING CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4104 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632 and recorded as Document No. 98957909 by the County Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 8 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN BEING A SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Lawyers Title Insurance Corporation**

P.I.N.: 20-19-419-023-0000

Commonly known as: 7728 S MORGAN, CHICAGO, ILLINOIS 60620 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

QUALITY FINANCING CORP., AN ILLINOIS CORPORATION

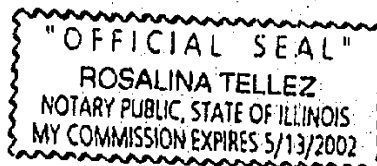
On AUGUST 28, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Yaodi Hu* known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Yaodi Hu  
Its: *President*

*[Signature]*  
Witness:

*[Signature]*  
Notary Public

My commission Expires: *WT* County,



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