



98957989

SAS-A DIVISION OF INTERCOUNTY

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEK

Loan No. 160131 #50

Commonly known as:

4433 WEST 142ND STREET  
MIDLOTHIAN, IL 60445



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/14/98 executed by  
MICHAEL J. PADUA  
LOU ANN PADUA, HUSBAND AND WIFE

to AMERICAN HOME MORTGAGE GROUP  
and whose address is 240 E LAKE ST. ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

98957989  
as Document No.

COOK County Records, State of IL on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.  
P.I.N. #28-03-308-018

S1540883K

Unit A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/14/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 10/14/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

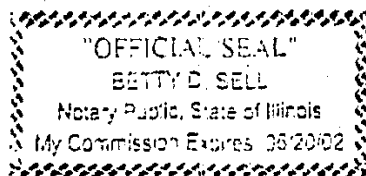
Witness: LAURA BRUCCI

*Laura Brucci*  
COOK )ss.

*Betty D. Sell*

Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)



UNOFFICIAL COPY 98957989

THE WEST 75 FEET OF THE EAST 450 FEET (EXCEPT THE SOUTH 100 FEET THEREOF) AND (EXCEPT THE NORTH 34 FEET CONVEYED FOR HIGHWAY) OF LOT 20 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE ROAD, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office