

98957126

UNOFFICIAL COPY



98957126

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
AMC#: 5203
INV/#:FNMA 1121376213

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 9458 10/26/98 14:51:00
. #2287 # TB #-98-957126
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMCORE MORTGAGE, INC.**, a Nevada Corporation., whose address is 1021 N. Melford Rd., Rockford, IL 61108, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CROWN BANK, FSB**, whose address is 105 Live Oak Gardens, Casselberry, FL 32707, its successors or assigns (assignee). Said mortgage bearing the date 04/05/93, made by **PAUL A KNEZ AND NORINE KNEZ** to **GN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93271345 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

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commonly known as: 7712 OAK RIDGE COURT
06/19/98 PALOS HEIGHTS, IL 604630000 23-36-303-143-1180
AMCORE MORTGAGE, INC.

By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this, 19th day of June, 1998, by **JORGE TUCUX**
of **AMCORE MORTGAGE, INC.**
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152
AMI DA 44DA

SXB
PTD
MKS

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EXHIBIT 'A'

5203

PARCEL 1: UNIT NUMBER 7712-2-'B' IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36, T37N, R12E OF 3RD PM IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOC 23684698 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO DAVID J. DIETZ DATED AND RECORDED MAY 23, 1979 AS DOC 24972293 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Record of Cook County Clerk's Office

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