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98957136

Loan # 66938
Prepared By:
Documentation Department
Home Loan and Investment
Bank, F.S.B.
One Home Loan Plaza Suite 3
Warwick RI 02886

2540/0003 52 001 Page 1 of 2
1998-10-26 08:29:04
Cook County Recorder 23.50



98957136

And When Recorded Mail To the
Address above.

6913563KF

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
KEYBANK USA, N.A.

8000 MIDLANTIC DRIVE, STE 202, MT. LAUREL, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 24th 1998 executed by

WILLIAM WARD EDNA LORRAINE GREEN aka EDNA L WARD

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.

page(s) as Document No. 98573446 Cook County Records, State of Illinois,

described hereinafter as follows:

Property Address:

709 EAST 88TH PL
CHICAGO, IL 60619

SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island

COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank F.S.B.

By:

Title: John M. Murphy, President

By:

Title: Edwin Furtado, Secretary

Witness:

Karrie Camara

Given under my hand and official seal, this 5th
day of August, 19 98

Notary Public

Francisco J. Cardoso, Sr.
My Commission Expires September 23, 2001

IL 3/95

8/5/98

This area for official notarial seal.

54
B
2
PM

In-House Number: HC98-06-0020

SCHEDULE A

Lot 4 in Block Eighteen 18 in Gross' Subdivision of Blocks Fifteen 15, Sixteen 16, Seventeen 17, Eighteen 18, and North 1/2 of Blocks Twenty Three 23 and Twenty Four 24 in Dauphin Park Addition in Section 3, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County.

PIN # 25-03-215-004

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Property of Cook County Clerk's Office