

# UNOFFICIAL COPY

This document recorded at the request of  
NORTH AMERICAN MORTGAGE COMPANY ®  
After Recording Mail To:  
MR. & MRS. GUTKIN  
627 ANTHONY TRAIL  
NORTH BROOK, IL 60062  
Property Address:

98957189

2540/0058 52 001 Page 1 of 1  
1998-10-26 09:55:19  
Cook County Recorder 23.50



98957189

Tax I.D. No. 04-05-405-002-0000  
NAMC Loan No. 393369  
This document prepared by:  
TOM WREN

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by ALEXANDER V. GUTKIN AND, LYUDMILA B. GUTKIN the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY ® the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 94874630 in Book N/A at Page N/A on OCTOBER 11<sup>TH</sup> 1994, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 2 IN BLOCK 4 IN MANUS NORTH SHORE ESTATES, BEING IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BENEFICIARY  
THE BANK OF NEW YORK TRUSTEE

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

By \_\_\_\_\_

Barbara Perez, Vice President

By \_\_\_\_\_

Lisa Fredericks, Assistant Secretary

Dated: \_\_\_\_\_

SEP 04 1997

County of Los Angeles

State of California

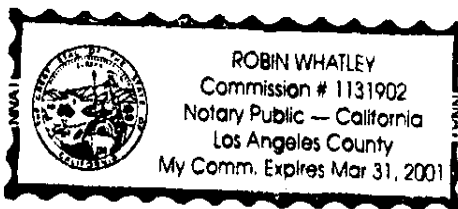
} ss.

ROBIN WHATLEY

On SEP 04 1997 before me, BLAINE YUONG, personally appeared BARBARA PEREZ, VICE PRESIDENT and LISA FREDERICKS, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



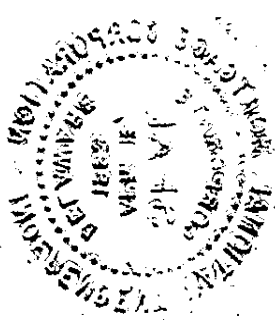
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Property of Cook County Clerk's Office



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