OFFICIAL COF This document recorded at th

NORTH AMERICAN MORTGAGE COMPANY After Recording Mail To: JOAN A. KAUFMANN 15929 S. LOCKWOOD AVE OAK FOREST, IL 60452

2540/0061 52 001 Page 1 of 1998-10-26 09:55:50 Cook County Recorder



Tax I.D. No. 28-21-103-008 NAMC Loan No. 337339 This document prepared by: TOM WREN

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by JOAN A. KAUFMANN the mortgagor therein, NORTH AMERICAN MORTGAGE COMPANY ® the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOiC 23 Instrument Number 96914036 in Book N/A at Page N/A on DECEMBER 3RD 1996, together with the debt secured as tally paid, satisfied and discharged.

Legal: LOT 8 IN BLOCK 2 IN WYMAN'S WOODS SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, PLANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:

NC RTH AMERICAN MORTGAGE COMPANY®, A DELEWARE CCAPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SEK / 1/263 - A CALIFORNIA LIMITED PARTNERSHIP.

By

Vice President

By

ssistant Secretary

Witness:

Witness

Dated:

SEP 1 5'1997

County of Sonoma

State of California

On SEP 1 5 1997

SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL - 1052408 Shirley J. Johnson