

This document recorded at the request of:



After recording mail to:

PETER V GOBOS  
645 WAINSFORD DRIVE  
HOFFMAN ESTATES, IL 60194

2540/0065 52 001 Page 1 of 1  
1998-10-26 09:56:35  
Cook County Recorder 23.50



Tax I.D. No: 07-17-414-004

NAMC Loan No: 0568559

This document prepared by:

THOMAS O. WREN, JR.

SATISFACTION OF MORTGAGE

12 031

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by PETER V GOBOS the mortgagor therein, to North American Mortgage Company, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of Illinois as Instrument Number 97-359686, in Book -----, at Page ----- on the 21st day of May, 1997, together with the debt secured, is fully paid, satisfied and discharged. Legal: LOT 4 IN BLOCK 4 IN VICTORIA CROSSING, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY

North American Mortgage Company®, a Delaware Corporation, successor by merger to IMCO Realty Services-a California Limited Partnership

Dated:

SEP 23 1997

Witness

Witness

*[Handwritten signatures of witnesses]*

By

Lynn Pelletier, Senior Vice President

By

Scott Shusda, Assistant Secretary

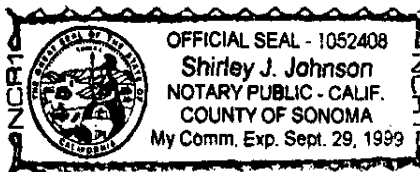
STATE OF CALIFORNIA  
COUNTY OF SONOMA

SHIRLEY J. JOHNSON

On SEP 23 1997 before me, \_\_\_\_\_, personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten signature of Shirley J. Johnson]*  
Notary's Signature



SY  
PI  
n  
MY