

# UNOFFICIAL COPY

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

The First National Bank of Chicago

By Matthew J. Harmon / AVP  
Matthew J. Harmon, Assistant Vice President

STATE OF ILLINOIS)  
) SS  
COUNTY OF COOK)

98957314

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew J. Harmon, Assistant Vice President, of The First National Bank of Chicago, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of October 1998

Notary Public [Signature]  
Commission expires: 01-29-01

THIS INSTRUMENT PREPARED BY:  
Law Department  
The First National Bank of Chicago  
One First National Plaza  
Mail Suite 0120  
Chicago, Illinois 60670

AFTER RECORDING RETURN TO:  
Equity Credit Center  
The First National Bank of Chicago  
One First National Plaza  
Mail Suite 0482  
Chicago, Illinois 60670

DEPT-01 RECORDING \$23.00  
140009 TRAN 4149 10/26/98 09:42:00  
42097 # RC \*-98-57316  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

BOX 158

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LOT 14 IN WALTERS SUBDIVISION OF LOTS 3 THROUGH 9, OF THE RESUBDIVISION OF LOTS 1 THROUGH 7, IN BLOCK "H" IN BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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