

UNOFFICIAL COPY



Chicago Title Insurance Company

98957368



WARRANTY DEED ILLINOIS STATUTORY TENANTS IN COMMON

DEPT-01 RECORDING \$25.50
T#0009 TRAN 4150 10/26/98 10:11:00
#2152 RC *-98-957368
COOK COUNTY RECORDER

THE GRANTOR(S) JAMES D. MURPHY, a single person never being married, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Nicholas Gambardella and Maryann K. Hanson

GRANTEE'S ADDRESS: 55 West Chestnut, Chicago, Illinois 60610

of the County of Cook, as tenants in common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: Covenants, Easements and Restrictions of Record, ^{so long as said restrictions do not interfere with purchaser's use and enjoyment of} Declaration of Condominium, By-Laws, Rules and Regulations of the 3600 Lake Shore Drive Condominium Association, as amended from time to time.

General Real Estate Taxes for 1998 and subsequent years.
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises as tenants in common forever.

Permanent Real Estate Index Number(s): 14-21-110-020-1351

Address(es) of Real Estate: 3600 N. Lake Shore Drive, Unit 1625, Chicago, Illinois 60613

DATED this 15TH day of OCTOBER, 1998.

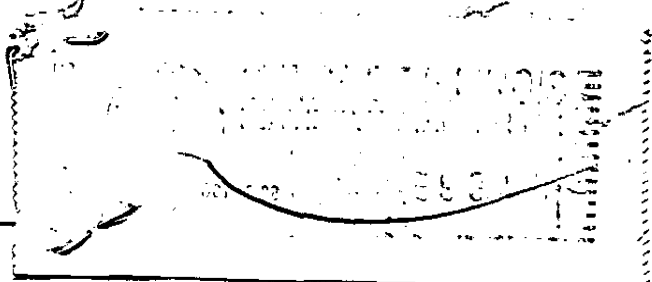
J.D. Murphy
JAMES D. MURPHY

1st AMERICAN TITLE order # AC 134373M

1982

★ 159036 CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE JUN 16 '98 ★
★ P.S. 11198 735.00 ★

Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP OCT 26 '98 P.S. 10847



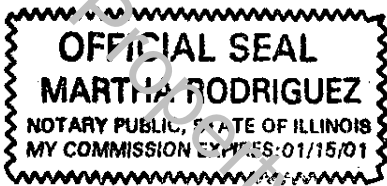
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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES D. MURPHY, a single person never being married,

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15TH day of OCTOBER 19 98



Martha Rodriguez (Notary Public)

Prepared By: Canel and Canel
55 W. Wacker Drive, Suite 950
Chicago, IL 60601-

Mail To:
Lisa Marino
3310 N. Harlem Avenue
Chicago, Illinois 60634

Name & Address of Taxpayer:
Nicholas Gambardella
3600 N. Lake Shore Drive, Unit 1625
Chicago, Illinois 60613

98057069

CLERK'S OFFICE OF COOK COUNTY

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EXHIBIT "A"

Legal Description

UNIT NUMBER 1625, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896, AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 49979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER LR2983544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 14-21-110-020-1351

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