



(SPACE ABOVE THIS LINE FOR USE BY RECORDER OF DEEDS)

**NOTICE AND CLAIM FOR SUBCONTRACTOR'S MECHANIC'S LIEN**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DU PAGE )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY

"NOTICE TO OWNER"

SHERRY K CORP., )  
an Illinois Corporation ("Claimant") )  
vs. )  
J.H. SPELL & ASSOCIATES, INC. ("General )  
Contractor") and Near North Health Services )  
Corporation, an Illinois Not-For-Profit Corporation )  
("Owner") )

Do not pay the contractor for  
this work or material unless  
you have received from the  
Contractor a waiver of lien by,  
or other satisfactory evidence  
of payment to the Subcontractor  
or Materialman."

**NOTICE & CLAIM FOR LIEN  
IN AMOUNT OF \$16,125.00**

The claimant, **SHERRY K CORP.**, an Illinois Corporation ("Claimant"), of 3125 S. 60<sup>th</sup> Court, Cicero, Illinois, 60804, County of Cook, State of Illinois, being a concrete work, labor and material supplier and subcontractor for the construction project on the real estate described below, hereby files a Notice of Claim for Lien against **J.H. SPELL & ASSOCIATES, INC.**, of 1418 S. Michigan Ave., Chicago, Illinois 60605 ("General Contractor") and **Near North Health Services Corporation**, and Illinois Not-For-Profit Corporation of 1741 N. CLEVELAND, CHICAGO, Illinois \_\_\_\_\_ ("Owner").

This Document Prepared by and  
After Recording Return To:  
J. Steven Butkus, Esq.  
GUERARD, KALINA & BUTKUS  
100 W. Roosevelt Road, A-1  
Wheaton, Illinois 60187  
(630) 665-9033, Ext. 230

P.I.N.(S) 17-04-130-021-0000; 17-04-  
130-022-0000; 17-04-130-023-0000;  
17-04-130-029-0000  
Commonly known as:  
Winfield/Moody Renovation Project  
1276 N. Clybourn Avenue  
Chicago, Illinois

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(hereinafter referred to as "Owner"), being the "Owner" of the real estate upon which such construction project is being constructed commonly known as **WINFIELD/MOODY RENOVATION PROJECT, 1276 N. CLYBOURN AVENUE, CHICAGO (COOK COUNTY), ILLINOIS**, in the County of Cook, State of Illinois.

That, on or before the 10th day of March, 1998, said **Near North Health Services Corporation**, an Illinois Not-For-Profit Corporation, was Owner of record of such aforementioned real estate situated in the County of Cook, State of Illinois, and legally described as follows to-wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

and **J.H. SPELL & ASSOCIATES, INC.**, General Contractor, was authorized and knowingly permitted by the Owner to construct certain of the improvements thereon and in the scope of its authority, such General Contractor did, on or about March 10, 1998, contract with Claimant, **SHERRY K CORP.** to supply concrete work, labor and materials for and in said project improvements, and that, on or about July 28, 1998, the Claimant **SHERRY K CORP.** completed thereunder all required to be done by its aforesaid contract through such date and suspended any further work due (if any) to General Contractor's failure to timely make payment and breach of such subcontract.

That said General Contractor is entitled to credits on account in the amount of \$34,068.00 received in payment on account to date leaving due, unpaid and owing to the Claimant, after allowing all lawful credits, the sum of **SIXTEEN THOUSAND ONE HUNDRED TWENTY FIVE AND NO/100 (\$16,125.00) DOLLARS**, for which with interest and recoverable attorneys fees, the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said Contract against said General Contractor and Owner.

**CLAIMANT:**

**SHERRY K CORP.**, an Illinois Corporation

By:

  
J. Steven Butkus, Authorized Attorney/Agent

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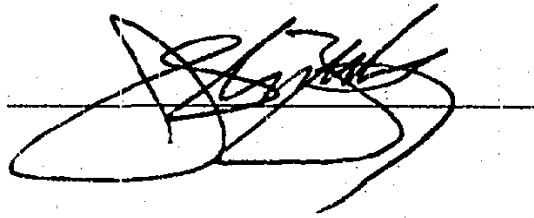
STATE OF ILLINOIS )

COUNTY OF Cook )

SS

## VERIFICATION

The Affiant, J. Steven Butkus being first duly sworn on oath, deposes and says that he is a duly authorized attorney/agent of the Claimant, **SHERRY K CORP.**, that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.



SUBSCRIBED & SWORN TO BEFORE ME  
this 26<sup>th</sup> day of October, 1998.

Cindy M Conticello  
Notary Public



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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

## PROOF OF SERVICE BY MAIL

I, J. Steven Butkus, an attorney on oath, state that on this 26<sup>th</sup> day of October 1998, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to: "Owner," **Near North Health Services Corporation**, at 1441 N. CLEVELAND, CHICAGO, Illinois, \_\_\_\_\_; and (ii) "General Contractor," **J.H. SPELL & ASSOCIATES, INC.** at 1413 S. Michigan Avenue, Chicago, Illinois, 60605, (with an additional copy to Leopardo Construction at 115 N. Brandon Drive, Glendale Heights, Illinois, 60139) postage prepaid, by depositing same in the U.S. Mail Box located in Wheaton, Illinois before the hour of 5:30 p.m.

Print name: J. Steven Butkus, Attorney/Agent

SUBSCRIBED & SWORN TO BEFORE ME  
this 26<sup>th</sup> day of October, 1998.

Cindy M Conticello  
Notary Public



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EXHIBIT "A"

## LEGAL DESCRIPTION OF PROPERTY

### PARCEL 1:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTHEASTERLY 1 FOOT OF SAID LOT 4) IN THE SUBDIVISION OF LOTS 52 AND 54 IN BUTTERFIELD'S ADDITION TO CHICAGO (EXCEPTING FROM SAID LOTS 2 AND 3 THAT PART THEREOF DESCRIBED AS COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID SUBDIVISION LOT 2; 84 FEET 4 1/2 INCHES MORE OR LESS TO THE SOUTHWESTERLY FACE OF THE WALL OF THE TWO STORY BRICK BUILDING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY FACE OF SAID BRICK WALL AND SAID LINE CONTINUING IN THE SAME DIRECTION TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 3, A DISTANCE OF 65 FEET 10 1/2 INCHES MORE OR LESS TO THE SOUTHEASTERLY CORNER OF SAID LOT 3 AND THENCE NORTHWESTERLY IN A STRAIGHT LINE ALONG THE NORTHERLY LINE OF VEDDER STREET 47 FEET 1 7/8 INCHES MORE OR LESS TO THE POINT OF BEGINNING;

ALSO:

### PARCEL 2:

THE SOUTH-EAST 19 INCHES OF LOT 9 AND ALL OF LOTS 10, 11, 12, 13 AND 14 IN THE RESUBDIVISION BY ALFRED L. RICHON OF THE SOUTH EAST 20 FEET OF SUB LOT 2 AND ALL OF SUB LOTS 3 TO 28 INCLUSIVE IN THE SUBDIVISION OF LOTS 56, 58, 60 AND 62 IN BUTTERFIELD'S ADDITION, ABOVE SAID TOGETHER WITH THE PRIVATE ALLEY SOUTHEASTERLY OF AND ADJOINING SAID SUB LOTS;

ALSO:

### PARCEL 3:

ALL OF LOT 8 AND LOT 9 (EXCEPT SOUTHEASTERLY 18 INCHES THEREOF) IN RESUBDIVISION OF THE SOUTH EAST 20 FEET OF SUB LOT 2 AND ALL OF LOTS 8 TO 28 INCLUSIVE IN SUB OF LOTS 56, 58, 60 AND 62 AND PRIVATE ALLEY SOUTHEAST AND ADJOINING ABOVE LOTS, ALL BEING IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 1276 N. CLYBOURN  
CHICAGO, ILLINOIS

P.I.N.(S) 17-04-130-021-0000; 17-04-130-022-000;  
17-04-130-023-0000; and 17-04-130-029-0000

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Property of Cook County Clerk's Office

BY SIGNING BELOW Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by borrower and recorded with it.

UNOFFICIAL COPY

X  
\_\_\_\_\_  
JAMES D PARKER.

98957697

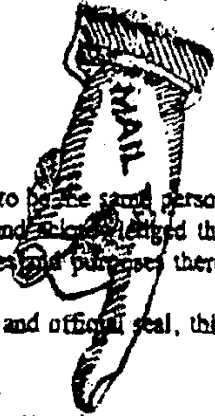
X *Patricia Jackson*  
\_\_\_\_\_  
PATRICIA JACKSON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS IN THE PROPERTY

Property of Cook County Clerks Office

STATE OF ILLINOIS, County of COOK

SS:

I, the Undersigned, a Notary Public in and for said county and state, do hereby certify that  
JAMES D PARKER, MARRIED: JAMES D. PARKER  
PATRICIA JACKSON



personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his, her, their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of October, 1998

My Commission expires:  
Record and Return to:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE, LA 71201  
ATTENTION: FINAL CERTIFICATION DEPT-3 SOUTH

*Jeannine M. Haugen*  
\_\_\_\_\_  
Notary Public

OFFICIAL SEAL  
JEANNINE M HAUGEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 3, 2000

Prepared By:  
ORLAND PARK  
15441 94TH AVENUE  
ORLAND PARK, IL. 60462

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