## **UNOFFICIAL COPY**



PREPARED BY & WHEN RECORDED MAIL TO: Suc Con Blanker SUEZANN BLANKENSHIP FIRST NATIONALDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05218276 98958524

2544/0091 07 001 Page 1 of 1998-10-26 14:58:35 Cook County Recorder

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

VIDAL PEREZ AND ROSE PEREZ, HIS WIFE Borrowers

Beneficiary: CRAWFORD SAVINGS AND LUAN ASSOCIATION

Date of Deed: August 11, 1978

15, 1978 Date Recorded : August Book NA Page:

Volume: Tax ID:

legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5838 S. HOMAN

and recorded in the records of COOK

Document:

Microfilm: NA

IL 60629

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 27, 1998

Image

FIRST NATIONWIDE MORTGAGE CORPORATION

CHICAGO

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

27, 1998 , before me, the undersigned, a Notary Public in On this August said State, personally appeared GAYLE Y. MARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER

. NOTARY PUBLIC

\*COOK COUNTY CIEPTS O COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 16 1N BLOCK 4 IN EBERHART ROBINSON AND GOOD'S SUBDIVISION OF THE EAST
HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14,
TOWNSHIP 38 NOW, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LOAN: 000005218276 DOC: RL POOL: 24584617 ACQ ID: SELLER #: 072657871

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