UNOFFICIAL COPS 58807 Prepared By: When Recorded Mail To: 2548/0074 43 001 Fage 1 of WESTAMERICA MORTGAGE COMPANY 1998-10-26 10:06:58 1 S. 660 MIDWEST ROAD Cook County Recorder OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 180243

Commonly known as:

7

9125 ROACH AV BROOKFIELD. IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated 10/13/98 executed by

PATRICK U THORBURN, MUSBAND AND WIFE GERALDINI A. THORBURN, MUSBAND AND WIFE

98958805

to AMERICAN HOME MORTGAGE and whose addiess is 240 E LAKE ST and recorded in Book/Volume No. GROUP A JULISON . IL 60101 , as Document No. on real estate legally described as follows: COOK County Records, State of Π 12 AND 13 IN BLOCK 7 N PROOKFIELD HOMESITES RESUBDIVISION OF BARTLETT AND ROAC: ADDITION TO GROSSDALE. SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SEC 27. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPTING THEREFROM THE FOLLOWING LOTS, WHICH ARE SOUTHEAST 1/4 OF SECTION CLUDED AND ARE NOT PART OF THIS RESUMPTIVISION. LOTS 25 TO 37 BOTH INC. USIVE AND THE WEST 1 12 OF LOT 38 IN BLOCK 2: LOTS 26 AND 27 IN BLOCK 4. LCTS 9. 10. 37 38. 39. 40. 75, 46, 47 AND BLOCK 6) IN CCOK COUNTY, ILLINOIS. P.1.N. #15-27-419-048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 13/13/98

Witness:

Witness: LAURA BRUCCI

STATE OF ILLINOIS On 10/13/98

COUNTY OF C before me, the undersigned, a Notary Public in and for the said County and State,

LAURA BRUCCI personally appeared

to me personally known, who being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deep of said corporation.

FICIAL SEAL NIFER L MYATT MY COMMISSION EXPIRES: 03/13/02

Notary Public for the state of ILLINOIS

My dommission expites:

UNOFFICIAL COPY

Property of County Clerk's Office