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Cook County Recorder

18078515 J

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO: 3 MONTEX DIN

Northbrox, IL brobe



ABOVE SPACE FOR RECORDER'S USE

Loan No. 078012-2

KNOW ALL MEN BY THESE PRESENTS, That GN Mortgar, Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Gary & Susan S. Rose rans, H&W, heirs, legal representatives

and assigns, all the right title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing tre date July 8, 1993 and recorded in the Recorder's Office of Cook County, State of Illinois in of 93-524294, to the premises the cin described, situated in the County of Cook State of Illinois as follows. County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 04-08-211-012 See attached legal Property Address: 2924 Acorn Ln Northbrook IL 60062 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and scal this 09-26-98.

GN Mortgage Corporation

State of Wisconsin)55. County of Milwaukee 155.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Hema Gopalratnam, Assistant Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 09-26-98.

Prepared by:

CHRISTINE A.

KCEPPLER

amela Lindstadt

My commission expires 1/25/200

FOR THE PROTECTED OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF PERSON IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

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Sides of Many dend

LOT 28 IN WOODLANDS SUPPLYISION, BEING A SUBDIVISION OF THE SOUTH 663.51 PRET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 1/2 - OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE . THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

PIN NO. 04-08-211-012

which has the address of 2924 ACORN LN

Illinois

€0062

("Property Address");

4,

[Zip Code]

ILLINOIS - Single Family - Fannie Mac/Freddie Muc UNIFORM INSTRUMENT

-6R(IL) (9103)

VMP N ORTGAGE FORM\$ - (313)293-8100 - (800)521-7291

NORTHBROOK

[Street, City],

Form 3014 .9/90