

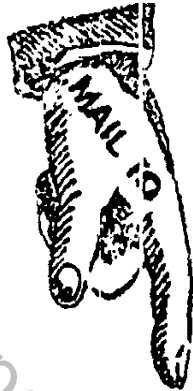
# UNOFFICIAL COPY



98959418

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DEPT-01 RECORDING \$25.50  
 T#0000 TRAN 0788 10/26/98 11:59:00  
 #7520 # CJ \*-98-959418  
 COOK COUNTY RECORDER



5434565-818

AMIL  
H01

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
 PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 4234 NORTH CICERO AVE., CHICAGO, ILLINOIS 60641  
 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
 whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515  
 a certain Mortgage dated OCTOBER 20, 1998, made and executed by  
 SAMUEL MURILLO

to and in favor of REAL MORTGAGE CORP. upon the following described  
 property situated in COOK County, State of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 18-14-216-009  
 Property Address: 5721 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60629  
 such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND AND 00/100  
 (\$ 75,000.00 )  
 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98959417 at 98959417 (or as No. 98959417)  
 ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
 thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
 (M)-985(ILL) (1983)

Initials \_\_\_\_\_



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SASA DIVISION OF INTERCOUNTY

98959418

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*October 20, 1998:*

Witness

REAL MORTGAGE CORP.

(Assignor)

By:

*Michelle Mautone*

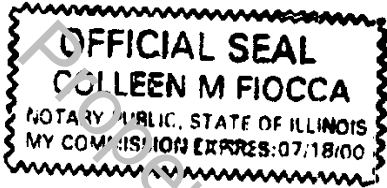
(Signature)

Witness

*Colleen M. Fiocca*

Attest

Seal:



MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

98959418

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LOT 40 AND THE NORTH 3.99 FEET OF LOT 39 IN BLOCK 1 IN EBERHART, ROBINSON AND GOOD'S  
SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

P I N : 19-14-216-009-0000

COMMON ADDRESS 5721 SOUTH TRUMBULL, CHICAGO, ILLINOIS

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