

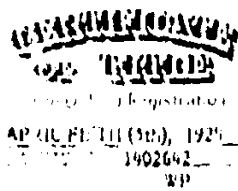
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2550/0290 51 001 Page 1 of 2
1998-10-26 15:06:06
Cook County Recorder

JUN 9 1987



NOTARY PUBLIC
STATE OF ILLINOIS
APRIL FETLI (312), 1925
1902642
WP

ILLINOIS
COUNTY

BEFORE ME, SOLE AND LEGAL REGISTRAR OF THE TOWNSHIP AND FOR SAID COUNTY IN THE STATE AFORESAID, DOHER BY CERTIFY THAT

ANNA OVERHARD
(A widow)

CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS

DOHER BY CERTIFY THAT SHE IS THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AS DESCRIBED AS HEREIN AND AS FOLLOWS:

DESCRIPTION OF PROPERTY

ITEM 1

2550/0290 51 001
2550/0290 51 001 (part of books) 3,337.50

ITEM 2

2550/0290 51 001 (part of books) 3,337.50

Tract of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 1, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence South 89°57'00" East along the North Line of said Quarter-Quarter Section, 328.0 feet; thence South 02°11'00" West, parallel with the West Line of said Quarter-Quarter Section, 379.63 feet to a plane of beginning; thence continuing South 02°11'00" West, 329.33 feet; thence South 87°49'00" East, 235.0 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East, 148.0 feet; thence North 02°11'00" East, 39.09 feet to a point on a line 235.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; and parallel with the North Line of said Quarter-Quarter Section; thence North 89°57'00" East, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°15'00" East, along West line, 76.05 feet; thence North 87°49'00" West, 356.75 feet to the place of beginning (Excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 11.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14; thence South 89°57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section, 471.00 feet; thence South 87°49'00" East, 235.0 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East, 148.0 feet; thence South 02°11'00" West, 240.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, 110.0 feet; thence along said parallel line 68.0 feet; thence South at right angles to said parallel line, 110.0 feet; thence West line with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, a distance of 610.75 feet to a point on a line drawn parallel to the East line of the Southwest Quarter (1/4) of Section 14, from a point on the South line of said Quarter Section 227.63 feet West of the Southwest corner of said Quarter North 02°11'00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°40'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14 of Township 41 North, Range 1, East of the Third Principal Meridian).

2550/0290 51 001 327

ILLINOIS EASEMENTS, ENCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE

AND SIGNED AND SEALED THIS SEVENTH (7TH) DAY OF MARCH A.D. 1986

3-7-86 KM

Handwritten initials and date

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH DAY-HOUR	SIGNATURE OF REGISTRAR
264938-36	<p><u>General Taxes for the year 1985.</u> <u>Subject to General Taxes levied in the year 1986.</u> Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number 45688 for Ballard Point Condominium; and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Certificate of Developer attached). (Exhibits "A", "B", "C", "D", "E", "F" and "G" attached). (Affects foregoing property and other property).</p>			<i>Harry B. [Signature]</i>
3133750 In Duplicate	<p>Mortgage from Anna [Name] to Midwest Funding Corporation, to secure note in the sum of \$30,000.00, payable as therein stated. For particulars see Document. (Riders attached) (Affects foregoing property and other property).</p>	Nov. 1, 1979	Nov. 29, 1979 2:58PM	<i>Harry B. [Signature]</i>
3688395 In Duplicate	<p>Assignment from Midwest Funding Corporation, a Corporation, to Pathway Financial, of Mortgage and Note registered as Document Number 3488395. For particulars see Document.</p>	Jan. 6, 1986	Jan. 3, 1986 9:17AM	<i>Harry B. [Signature]</i>
3488396	<p>Mortgage Duplicate Certificate 767180 issued 3-7-85 on Mortgage 3488395.</p>	Jan. 6, 1986	Jan. 8, 1986 9:17AM	<i>Harry B. [Signature]</i>
264938-90 In Duplicate	<p><u>Subject to General Taxes levied in the year 1990.</u> Release filed in favor of Anna Kherhard. Released Documents Number 3488395 and 3488396.</p>			<i>[Signature]</i>
3923536	<p><i>Peter [Signature] 3923536 11-1-90</i></p>			
			Nov. 1, 1990 12:55 PM	

PROPERTY OF COOK COUNTY CLERK'S OFFICE