

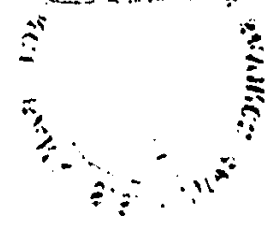
UNOFFICIAL COPY

28959017

1998-10-26 10:15:08  
Cook County Recorder



mail TD.  
ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b> Advance Bank s.b.				<b>BORROWER</b> CHARLES R. GALVIN DONNA M. GALVIN			
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438				<b>ADDRESS</b> 4709 WEST 128TH STREET ALSIP, IL 60658			
<b>TELEPHONE NO.</b> 708-474-1600		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$72,000.00	03/27/92			110019604	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES - IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, egal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of MARCH, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No. 92225038 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-34-105-006  
Address(es) of Premises: 4709 WEST 128TH STREET  
ALSIP, IL 60658

BOX 333-CTI

UNOFFICIAL COPY 98959017

Witness its hand and seal, this 26th day of August, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Carl Nolting

Its: Asst. Vice President

Attest: John Sparich

Its: Secretary

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

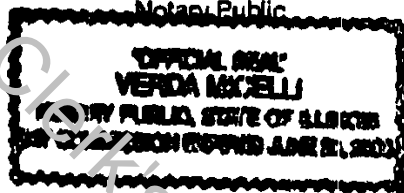
STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Verda Micelli, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. corporation, and John Sparich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 1998

Commission expires: June 20, 2000 Verda Micelli - Notary Public

SCHEDULE A



LOT 8 IN BLOCK 5 IN ALSIP MANOR SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.