

Prepared By

UNOFFICIAL COPY 98959067

KELLY R. FAHL  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

2539/0134 03 DD Page 1 of 2  
1998-10-26 10:30:22  
Cook County Recorder 23.00



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

7760543

SPACE ABOVE THIS LINE FOR RECORDER'S USE

202 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22375638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1998  
executed by STEVEN J. BORRE AND  
JANET M. BORRE, HUSBAND AND WIFE  
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

98959066

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 2225 CRESTVIEW, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

NORTH SHORE COMMUNITY BANK

On OCTOBER 21, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Henry L. Apfelbach  
known to me to be the Vice President  
and Mark A. Stec  
known to me to be Mortgage Loan Officer

By: Henry L. Apfelbach  
Its: Vice President

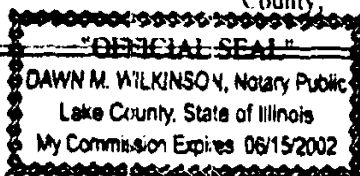
By: Mark A. Stec  
Its: Mortgage Loan Officer

Witness  
Kelly R. Vahl

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Duckerson*

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/93

DPS 171

BOX 333-CTI

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DPS 049

Property of Cook County Clerk's Office

05-33-116-049-0000

LOT 6 IN THE SECOND ADDITION TO DAVID LINDBLUM'S SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 13, 1858 AS DOCUMENT 1720588 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

