

UNOFFICIAL COPY

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT INTERCOUNTY TITLE COMPANY OF ILLINOIS BY \_\_\_\_\_ CLOSING OFFICER

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIK

Loan No. 160765

Commonly known as:

3112 NORTH PARKSIDE AVENUE  
CHICAGO, IL. 60634



DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0788 10/26/98 11:17:00  
#7398 C.J. #-98-959309  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/12/98 executed by GUSTAW CHOCHOL BOZENA CHOCHOL, HUSBAND AND WIFE

in RESIDENTIAL MORTGAGE, INC. and whose address is 5501 NORTH MILWAUKEE AVENUE #G, CHICAGO, IL 60646 and recorded in Book/Volume No. \_\_\_\_\_ as Document No. 98959308

COOK County Records, State of ILL. on real estate legally described as follows: LOT 20 IN REGAN'S RESUBDIVISION OF LOTS 11 TO 46 BOTH INCLUSIVE IN BLOCK 2 IN SCHERENBERG'S SUBDIVISION OF BLOCK 1 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #13-29-206-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/12/98

Witness:

STATE OF ILLINOIS

COUNTY OF COOK

On 10/12/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

RESIDENTIAL MORTGAGE, INC

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

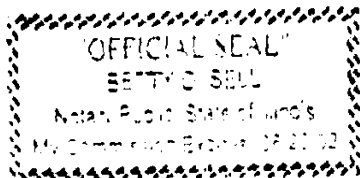
*Laura Brucci*  
Witness: LAJRA BRUCCI  
COOK Ills.

*Betty Sell*

Notary Public for the state of ILLINOIS  
My commission expires:

INTERCOUNTY TITLE 51542014 Mrs. S

(Official Seal)



98959309

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