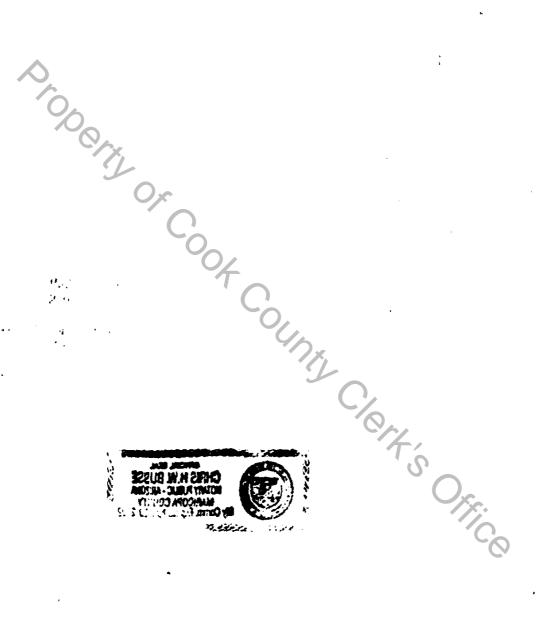
9895939 UNOFFICIAL NORNE



KNOW ALL MEN BY THESE PRESENTS

	9895939UNOFFICIAL COPY	9895995
4	KNOW ALL MEN BY THESE PRESENTS	
	That Frank Jakubs and Grace Jakubs of the City of Fountain Hills, County of Maricopa	State of Arizona
6	have made, constituted and appointed, and BY THESE PRESENTS do make, constitute an	nd appoint Li nda
	Jakubs of the City of Chicago, County of Cook and State of Illinois true and lawful ATTORI	NEY for them and
	in their names, place and stead to Execute any and all documents and to act in their beha-	lf regarding the
	refinancing of Unit 302 and the parking space at 523 So. Plymouth Court, Chicago, Illia	nois and giving
	and granting unto Linda Jakubs said ATTORNEY full power and authority to do and perform	all and every act
7	and thing whatsoever, requisite and necessary to be done in and about the premises, as fully,	to all intents and
1/	purposes, as they might or could do if personally present at the doing thereof, with full pow	ver of substitution
7	and revocation, hereby ratifying and confirming all that Linda Jakubs said ATTORNEY sha	• •
S	cause to be done by virtue hereof. 7-16-247 063-10	060
IN TESTIMONY WHEREOF, Frank John and Grace Jakubs have hereunto set their hands and seals		
ŀ	this st day of September, 1998. DEPT-01 RECORDING TOOGOO TRAN 0788	
	Signed, Sedied and Delivered in Fresence off Cook County Re	-98-959395 ECORDER
	Koenlerne Korge }	\$20.00 (SEAL)
	Lisa Richiers) Price John	(SEAL)
	STATE OF ARIZONA SS.	
	COUNTY OF MARICOPA	
	1. heis H. Busse, a notary public in and for, and resounty, in the State aforesaid, DO HEREBY CERTIFY, that Frank Jakubs and Grace J	
known to me to be the same persons whose names subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free		
\ !T	and voluntary act, for the uses and purposes therein set forth.	ু ্ম
INT	GIVEN under my hand and notarial Actions seal, this State day of	September, A.B.
RCOLIN	Parased &	र्भ
ä	NOTARY PUBLIC	

UNOFFICIAL COPY



Legal Addendum

LEGAL: UNITS 302 AND P-11 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS IN PETERSON LOFTS

CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-269216, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 523 S PLYMOUTH

CHICAGO, TL 60605

PIN: 17-16-247-016-0000 Proportion of Continues of the Continues

98959395

75 Clart's Offica

UNOFFICIAL COPY

Property of County Clerk's Office