

UNOFFICIAL COPY 98960176

2548/0213 48 001 Page 1 of 2
1998-10-26 13:09:21
Cook County Recorder 23.50



AFTER RECORDING PLEASE RETURN TO
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing
HFMC # 145542-7

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF ILLINOIS

98960125

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Eighty Thousand and no/100

Dollars (\$ 80,000.00) dated October 15, 1998
executed by JOHN P. KUDIA and ELISA T. KUDIA DAY, His Wife

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK County, ILLINOIS
against the following described real property, to-wit

UNIT 315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN HERITAGE CONDOMINIUM PHASE III AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 97025802, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 3,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PTN #27-03-100-044-1047, VOLUME 146.

SASA DIVISION OF INTERCOUNTY 515411000 Unit A 02/11

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 14th day of October, 1998, with an effective date of October 15, 1998.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Michelle Swisher

Name: MICHELLE SWISHER

Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF ST JOHNS

This instrument was acknowledged before me on this 14th day of October, 1998 by MICHELLE SWISHER, as ASSISTANT VICE PRESIDENT of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



CNMC Assignment of Security Instrument

Notary Public, State of Florida
Notary Expiration 12-31-2000

Page 2 of 2