

UNOFFICIAL COPY 98961619

156670037 37 001 Page 1 of 3
1998-10-27 09:14:56
Cook County Recorder 25.50



RECORDING REQUESTED BY:
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO: 08597208 INVESTOR: RECON NO: MID-0612430

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor SYLVANUS E UGBAJA, MARRIED TO JOSEPHINE UGBAJA to Mortgagee Westamerica Mortgage Company, dated

, . Recorded on Sep 13 1988 as Inst.# 3743049 Book Page
Rerecorded: as , Book , Page , Of Official Records in COOK -
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 8043 SO. HOUSTON AVE CHICAGO IL 60617

PIN#: 21-31-213-016; TCT #1316028

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

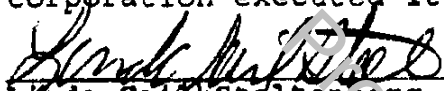


BR
AM

Corporate Acknowledgement:

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Aug 02 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Linda Gail Stoltenberg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of COO... Clerk's Office



Property of Cook County Clerk's Office

the performance of the covenants and agreements...
Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of
and the State of Illinois, to wit:

COOK

LOT 31 IN BLOCK 3, IN C. L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 21-31-213-016

(2)

PAID IN FULL

ALSO KNOWN AS:
8043 SOUTH HOUSTON AVENUE
CHICAGO, ILLINOIS 60617

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (j)) in accordance with the regulations for those programs.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

T