



98961648

PREPARED BY:

Prepared By:
The Money Store
Sundie Longo
4837 Watt Avenue
North Highlands, CA 95660
916-677-0322



2566/0366 37 001 Page 1 of 2
1998-10-27 11:06:51
Cook County Recorder 23.50

Record and Return To:
The Money Store
Document Recording
PO Box 13309
Sacramento, CA 95813-3309

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1998-10-27 11:06:51
Cook County Recorder 23.50

LOAN NO. 9804027

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MS MORTGAGE INC., DBA THE MONEY STORE

ASSIGNEE'S ADDRESS:
4837 WATT AVENUE
NORTH HIGHLANDS, CA 95660

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 25, 1998 executed by
ALBERT HARTWELL AND MARCIA HARTWELL, AS JOINT TENANTS

to OPTION HOME LENDING, INC

a corporation organized under the laws of ILLINOIS
640 N. LASALLE, SUITE 330, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Liber 7600 on 5-20-98 page(s) 055, Doc No 9819419 IN COOK County Records.
State of ILLINOIS described as follows.

LOT 13 AND THE EAST 12.5 FEET OF LOT 14 IN ROSELAND SQUARE, A SUBDIVISION OF
BLOCK 8 OF FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES
OF THE NORT HALF OF THE SOUTHWEST QUARTER OF SECTION 22 (EXCEPT THE NORTHEAST
4 ACRES) ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22, (EXCEPT
RAILROAD) ALSO THE WEST FRACTIONAL HALF OF SECTION 27 (EXCEPT RAILROAD) ALL
NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTHEAST
FRACTIONAL QUARTER OF SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

CKA: 135 E. 119TH STREET, CHICAGO, IL 60628
PIN: 25-27-101-060



0092254242RAT

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

Handwritten initials: SYB, P/B, M/B

UNOFFICIAL COPY

[Handwritten signature]

By: LOUIS RUBIN
Its: EXEC. VICE PRESIDENT

[Handwritten signature]

Witness: MARVIN ROBINSON
Its: MIS MANAGER

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[Handwritten signature]

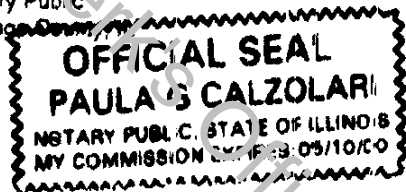
By: CHARLES LANZATH
Its: CFO

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 04/25/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared LOU RUBIN known to me to be the EXECUTIVE VICE PRESIDENT / SECRETARY and CHARLES LANZATH, known to me to be the CHIEF FINANCIAL OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten signature]
PAULA CALZOLARI
Notary Public
Dupage County, Ill.

My Commission Expires: May 10, 2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)