

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7823129
BU#: 6247716
GNMA 826206



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1323 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage bearing the date 05/25/94, made by **MICHAEL J SUMLER** to **FLEET MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 94-489693

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

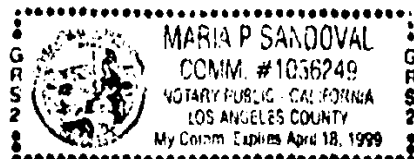
SEE EXHIBIT 'A' ATTACHED

commonly known as: 820 HENRY STREET
07/09/98 CALUMET CITY, IL 60409-430 30/18-130-013
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: *Jorge Tucux*
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of July, 1998, by **JORGE TUCUX** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800) 346-9152
FLT1 SS 476SS

*SYS
P.T.
M.Y.E.*

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EXHIBIT 'A'

7823129

LOT 10 IN BLOCK 4 IN JENNETTE'S GREEN LAKE ADDITION BEING A
SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTH-
WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF OLD CHICAGO AND
MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office