

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7822988
BJ#: 6247707
GNMA 826209



ASSIGNMENT OF MORTGAGE

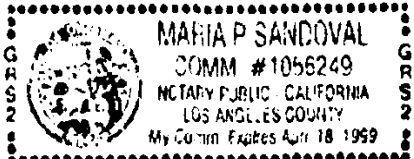
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1335 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 06/06/94, made by **GLENDON G II GRIFFITH AKA ROBIN E. BURRAGE** to **FLEET MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94-533584 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 10825 SOUTH FOREST
07/09/98 CHICAGO, IL 60628 25-15-314-008
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: *Jorge Tucux*
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 9th day of July, 1998, by **JORGE TUCUX**
of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**
successor by merger to Plaza Home Mortgage Servicing Corporation
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
FLT1 SS 476SS

*SYS
P. NO
M. YES*

UNOFFICIAL COPY

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EXHIBIT 'A'

7822988

LOT 37 AND THE NORTH 8 FEET OF LOT 36 IN BLOCK 6 IN THIRD
MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, A SUBDIVISION IN
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWN-
SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERI-
DIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office