

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#: 7714412
BU#: 6243246
GNMA 810950



ASSIGNMENT OF MORTGAGE

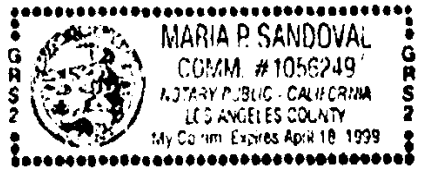
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1324 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 06/22/92, made by **JOSEPH L MOODY AND DEANNA J. MOODY** to **INDEPENDENCE ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 92479872 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 314 SHABCONA
07/09/98 PARK FOREST, IL 60466 31-35-212-069
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: *Jorge Tucux*
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of July, 1998, by **JORGE TUCUX** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Pl. 4th Fl. Glendale, CA 91203 (800) 346 9152
FLT1 SS 476SS

*S. YEP
P. JAB
M. YEL*

UNOFFICIAL COPY

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page 1 of 2

EXHIBIT 'A'

7714412

LOT 36 IN BLOCK 94 IN VILLAGE OF PARK FOREST AREA NO. 4,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35
AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, JUNE 25, 1951 AS DOCUMENT NO. 15107640, SITUATED
IN THE VILLAGE OF PARK FOREST, COUNTY OF COOK, AND STATE OF
ILLINOIS.

Property of Cook County Clerk's Office