

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:57331856
BU#: 6259700
GNMA 844181



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage bearing the date 03/22/97, made by **ROSA N ROSALES AND MANUEL ROSALES, MIRIAM L ROSALES, IVIS ROSALES AND WARREN A ZILZ**

to **ANCHOR MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97217101

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2850 NORTH LUNA AVE
07/04/98 CHICAGO, IL 60641 13-28-124-020-0000
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of July, 1998, by **KEVIN HOLT** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Laurie Kezsbom Notary Public
My Commission expires: 02/26/1999
Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



SVR
PTD
WANESE

UNOFFICIAL COPY

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EXHIBIT 'A'

57331856

LOT 3 IN WHITE'S FIRST DIVERSEY PARK ADDITION, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office