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when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

PMS#:7624150 BU#: 6242662 GNNA 819496 2566/0112 37 001 Page 1 of 2 1998-10-27 12:19:07 Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby aganowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1328 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or co become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 10/29/93, made by DENNIS L KENT AND LYNN A. KENT to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93-934244 upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT 'A ATTACHED

commonly known as:109 WEST BEACH DRIVE 07/09/98 SCHAUMBURG, IL 60193

07 22-314-006

MARIA P. SANDOVAL COMM. #1056249

NCTAPY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Coinni Expires April 18, 1999

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation

JORGE DUCUX

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me
this 9th day of July. 1998 , by JORGE TUCUX
of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by mergen to Plaza Home Mortgage Servicing Corporation

on hahalf of said/corporation.

MARIA P. SANDOVAL Notary Public

My commission expires:04/18/1999 Prepared by:

M.Hoy/NTC,420 N. Brand B: 4th Fl. Glendale, CA 91203 (800)346-9152 FLT1 5S 476SS

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EXHIBIT 'A'

7624150

LOT 214 IN TIMBERCREST WOOD UNIT 6, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office