

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#: 7713945  
BU#: 6243054  
CINMA 810936



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1733 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said mortgage bearing the date 03/26/92, made by JAMES L SWIATEK JR AND KIM M. SWIATEK to INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92228006 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6300 W 94TH STREET  
07/09/98 OAK LAWN, IL 60453 24-05-302-036  
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: [Signature]  
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 9th day of July, 1998, by JORGE TUCUX of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public  
My commission expires: 04/18/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
FLT1 TJ 498TJ

*S. Y. 10/27/98*

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EXHIBIT 'A'

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LOT NUMBER 6 IN GENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION NUMBER 1, BEING A RESUBDIVISION OF LOT 21 (EXCEPT THE WEST 200 FEET THEREOF) IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE EAST HALF OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office