



When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#: 50837690
BJ#: 6250624
GJMA 810974

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 11/05/91, made by **STACEY J SMARON AND PAUL SMARON** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 91599046 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 302 WEST 14TH PLACE
07/04/98 CHICAGO HEIGHTS, IL 60411-321 32-20-305-007 & 32-20-305-0
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp
successor by merger to Plaza Home Mortgage Servicing Corporation

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of July, 1998, by KEVIN HOLT of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

[Signature]
LAURIE KEYSBOM Notary Public
My Commission expires: 02/26/1999
Prepared by:
M.Hoy/NPC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152
JK 168JK



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P/10
M/10*

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EXHIBIT 'A'

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LOTS 7 AND 8 IN SUBDIVISION OF BLOCK 4 OF ORCHARD RIDGE
ADDITION TO CHICAGO HEIGHTS IN SECTION 20, TOWNSHIP 35 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office