

# UNOFFICIAL COPY

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1998-10-27 11:49:51  
Cook County Recorder 25.00



98962414

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003062223079

98-3341

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. JENKINS, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 18, 1993, and recorded on March 31, 1993, in File 93238372 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN#02151110191057

together with all the appurtenances and privileges thereunto belonging or appertaining

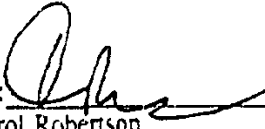
**ADVANTAGE TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

Address(es) of premises: 541 DEER RUN DR, PALATINE, IL, 60067

Witness my hand and seal October 15, 1998.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
Successor by merger to  
American Residential Mortgage Corporation

RECORDING BOX 156

By:   
Carol Robertson  
Assistant Vice President

3PDS

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## Legal Description

L-209138-C2

### Parcel 1:

Unit Number 8-A-1-1 in Deer Run Condominium Phase II as Delineated on a Survey of the following described real estate:

Certain lots in Valley View, being a subdivision of part of the North West 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 85116690 together with its undivided percentage interest in the common elements in Cook County, Illinois.

### Parcel 2:

Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over outlot "A" in Valley View Subdivision aforesaid as created by grant of easements recorded July 24, 1985 as Document Number 85116689 in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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State of: Louisiana  
Parish/County of: Ouachita

98962414

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 15, 1998 .

*Patricia W. Dean*

NOTARY PUBLIC  
Patricia W. Dean  
LIFETIME COMMISSION



Mail to  
Prepared by: Lorrice Godwin  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003062223079  
County of: Cook  
Investor No: 462  
Investor Category:  
Investor Loan No: 24

11.03  
Revised 6/98

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