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PREPARED BY & WHEN RECORDED
MAIL TO: Lena Bowie
LENA BOWIE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

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2563/0009 30 001 Page 1 of 3
1998-10-27 08:57:32
Cook County Recorder 25.00

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-09507094

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JEFFREY J HOWARD, TERESA HOWARD, HUSBAND AND WIFE

77561110 ER
CTI 3

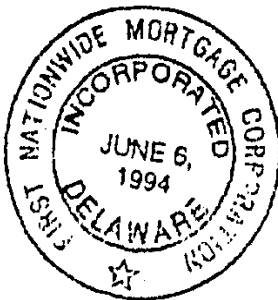
Beneficiary: WESTERNAMERICA MORTGAGE COMPANY

Date of Deed: December 5, 1986
Date Recorded: December 8, 1986
Book: NA Page: NA Document: 3573908
Volume: NA Image: NA Microfilm: NA
Tax ID: 2834206005

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 17538 MAPLE , COUNTRY CLUB HILLS IL 60477
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 22, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTI

GAYLE Y. HARLEY
VICE PRESIDENT

Gayle Y. Harley

Deleg # 95898796

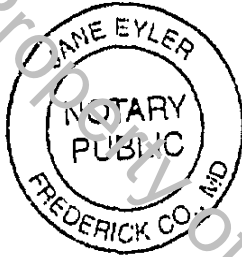
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

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On this September 22, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT SEVEN (7) IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 11, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1969. AS DOCUMENT NUMBER 2453808.

PIN NO. 28-34-206-005 VOL. 35

LOAN: 000009507094 DOC: RL POOL:

ACQ ID: 29 SELLER #: 8819507094

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