

# UNOFFICIAL COPY



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98962026

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9421696



98962026

2567/0144 65 001 Page 1 of 2  
1998-10-27 12:08:20  
Cook County Recorder 23.50

2015999 mrc/A  
SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PRZEMYSŁAW W TWARDOWSKI AND KATARZYNA W TWARDOWSKI to ALLSOURCE MORTGAGE CORPORATION bearing the date 05/25/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93511909 \* assign 93511910

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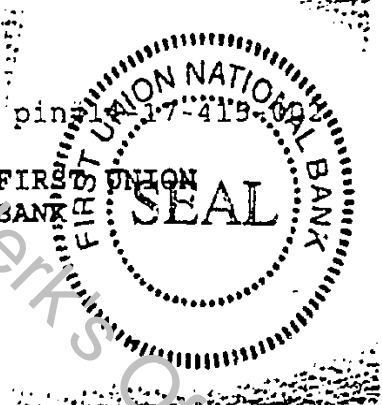
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 4061N SHERIDAN DRIVE  
CHICAGO, IL 60613

dated 07/13/98

14-17-413

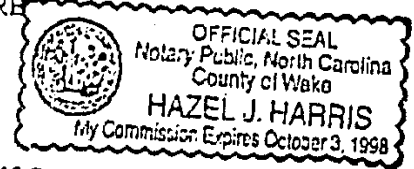
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY



By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 07/13/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER MORTGAGE COMPANY on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public/Commis expires



FUNON GM 15525



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93511909

## EXHIBIT "A"

### Legal Description

PARCEL 1: UNIT NUMBER 4061-1 IN THE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 48 1/2 FEET OF LOTS 46 AND 47 AND THE SOUTH 48 1/2 FEET OF THE WEST 20 FEET OF LOT 45 IN THE SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 8 (EXCEPT THE WEST 7 FEET OF SAID BLOCK TAKEN FOR WIDENING SHEFFIELD AVENUE) IN BUENA PARK IN THE SOUTH EAST OF THE THIRD PRINCIPAL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #92824135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4061-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 92824135.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 92824134 FOR INGRESS AND EGRESS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

043-1006  
14-17-415-~~007~~  
4061 N. SHERIDAN RD, CHICAGO, IL

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