Loan Number: 7461173-794929

Recording Requested by & Return to: Hunter Mortgage Services, Inc. 11873 Elkhead Range Road Littleton, CO 80127 98962174

2567/0142 52 001 Page 1 of 2 1998-10-27 15:08:33

Cook County Recorder

23.50

ASSIGNMENT	ΩF	MΩ	DТ	CA	CF
WOOTHINTELL I	Or.	IVIO	L T	UM	UL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ATLANTIC MOREGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT POULEVARD/SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated. JANUARY 31, 1986 - - executed by --

RAFAEL VAZQUEZ AND MANCY A. VAZQUEZ, HUSBAND AND WIFE

recorded on	2-3-86/10-1-86	Ox	as Instrument #:	1757059-1797087	
in Book	Page	in the l	Records of COOK		County
in the State o	if Illinois describing la	nd therein a. follo-	ws:		
PARCEL III	NUMBER (PIN): 0	6-14-353-009			
PROPERTY	ADDRESS: 62 WI	LCOX, ELGIN, I	L 50120		
COMPLETI	E LEGAL DESCRIP	TION ATTACH!	ED HERETO AND MADI	E A PART HEREOF	•
Mortgage An	nount \$ 45.568.00	,	TOGET IER with the note of	or notes therein descri	ibed or referred to.
			st and all region accrued or t		
DATED:	April 1, 1998	and the second s	4hx		
Knutson Mc	ortgage Corporation,	a Delaware Corp	oration, formerly known:	as Knutson Mortgag	ge and
Financial Co	orporation, successor	by merger to Me	eritor Mongage Corporati	on- Central, former	ly known
as Northland	d Mortgage Company	i,		4/0	
				C/A/	
	-			<i>'</i> /-/	

Michael J. Coble, Austrant Secretary

NO CORPORATE SEAL

STATE OF COLORADO COUNTY OF JEFFERSON

COUNTY OF JEFFERSON

On April 1, 1998 before me.

THE UNDERSIGNED

personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Valene J. Hunter

My Commission Expires 1-29-2000

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires:1-29-2000

SPNM SM

UNOFFICIAL COPY

7461173-794929

98962174 Page 2 of

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NORTH 50 FEET IN WIDTH THEREOF) AND THE NORTH 1/2 OF LOT 3, ALL IN BLOCK 6 OF S. WILCOX'S SECOND ADDITION TO ELGIN, IN THE CITY OF ELGIN, KANE COUNTY. ILLINOIS.

Property of Coop Colling Clerk's Office