UNOFFICIAL COPY

Property Address: 557 E 105TH STREET CHICAGO, IL

60628

P.I.N.:25-15-217-012 VOL 289

Drafted By: Natalie Barnes Source One Mortgage Services Corp. 27555 Parmington Road Farmington Hills, MI 48334-3357 Payoff Department

98962306

2560/0024 66 001 Page 1 of 1998-10-27 09:26:30 Cook County Recorder



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00778323-6 09/09/1998 1617/526 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TTILTS IN WHOSE OFFICE THE MORTSAGE OR DEED OF TRUST WAS FILED

SACKET FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 17th April, 1987 , made and executed by WALLACE HIPBLER AND ANNIE HIBBLES, HIS WIFE

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION recorded in the office of the register of deeds for of the Second part, and , scite of Illinois , in liber the county of COOK , Registered Land Certificate No. page , Doc No. 87211503 Is fully paid, satisfied and discharged.

Dated this 2nd day of October, 1998

"See Attached Legal Description" Chase Mortgage Company

FKA: Chemical Mortgage Company



Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 2nd day of October, 1998 before me appeared Joyce Bokassis - 1998 Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President respectively, they are the Asst. Vice President ಪ್ರಚ and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I is board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: .

SANDRA ALIEN NOTARY PUBLIC, OAKLAND COUNT WE ary.
MY COMMISSION EXPIRES MAY 15, 2003.

ALOT THO THOUSAND FOUR HUNDRED THE (2402) IN PRESERVEN BARREETS GREATE

LOT TWO THOUSAND FOUR HUNDRED TWO (2402) IN PRESENCE H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER FIVE (5), BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF MAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST THREE QUARTERS (3/4) OF THE SOUTH ONE HALF (1/2) OF THE NORTH ONE HALF (1/2) AND THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP THIRTY SEVEN (37) NORTH, PARGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

204 County Clark's Office

98962306

Mail To:

ABSOLUTE TITLE SERVICES

1776 Hintz Rd. Wheeling, IL 60090-5281