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1998-10-27 11:28:53
Cook County Recorder 23.50



PREPARED BY:
H.A. DAVIS

12413 S. HARLEM AVENUE
SUITE 202
PALOS HEIGHTS, IL 60463

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

12413 S. HARLEM AVENUE
SUITE 202
PALOS HEIGHTS, IL 60463

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/23/98
executed by MARY K. LINDGREN, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
12413 S. HARLEM AVENUE SUITE 202
PALOS HEIGHTS, IL 60463

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and recorded in Book/Volume No _____ page(s) _____ as Document No _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
15701 S. PEGGY LN. OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DuPage PM67

FATIC # 20980595-2
3 of 3

On 10/23/98 before me, the undersigned a _____ PREFERRED MORTGAGE ASSOCIATES, LTD.
(Date of Execution)

Notary Public in and for said County and State
personally appeared MARY A. GLAVIN
known to me to be the REGIONAL MANAGER
and REVA S. SCHWARTZ
known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

By: MARY A. GLAVIN
ITS: REGIONAL MANAGER

By: REVA S. SCHWARTZ
ITS: OPERATIONS MANAGER

WITNESS:

Notary Public
DuPage County
My Commission Expires: 10-13-01

(This area for Official Notarial Seal)
OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-2001

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RIDER - LEGAL DESCRIPTION

UNIT 10-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 51991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

28-17-476-009-1109

Property of Cook County Clerk's Office

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