

UNOFFICIAL COPY

Recording Requested By:
Mortgage Lenders Network USA, Inc.



98963422

~~When Recorded Return To:~~

Attn: Release Dept
Prof Nat. Title Network, Inc
3 First National Plaza
Suite 1600
Chicago, IL 60602-

98963422

DEPT-01 RECORDING \$25.50
T#0009 TRAN 4168 10/27/98 15:18:00
#2687 + RC *-98-963422
COOK COUNTY RECORDER

SATISFACTION

Mortgage Lenders Network USA, Inc. # 2020002822 "Bigden" Lender ID:304/80100988377-3 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LOUIS R BIGDEN,

Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Dated: 11/11/1997 and Recorded 11/18/1997 as Instrument No. 97864314 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-19-135-015

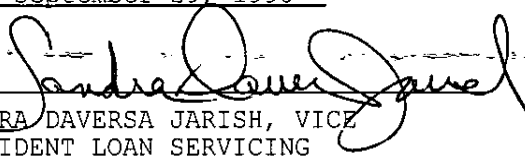
Property Address: 4490 Bayside Circle, Hoffman Estates, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Lenders Network USA, Inc.

On September 29, 1998

By:


SANDRA DAVERSA JARISH, VICE
PRESIDENT LOAN SERVICING

SAK-19980929-0017 ILCOOK COOK IL BAT: 599 KXILSOM1

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Page 2 Satisfaction

STATE OF Connecticut
COUNTY OF Middlesex

ON 9/29/98, before me, Frances Cyr, a Notary Public in and for New Haven County, in the State of Connecticut, personally appeared Sandra Daversa Jarish, Vice President Loan Servicing, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

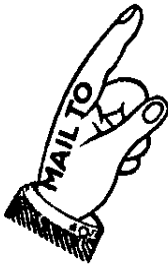
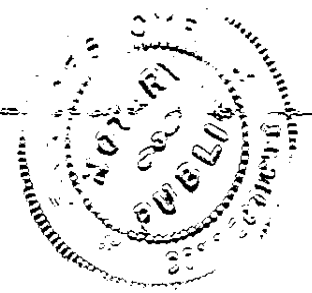

Notary Expires: _____

FRANCES CYR
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 31, 2003

(This area for notarial seal)

Document Prepared By: Barbara J. Flynn, 213 Court St., 3rd Floor, Middletown, CT 06457

SAK-19980929-0017 ILCOOK COOK IL BAT. 599/2020002822 KY LSO, 11

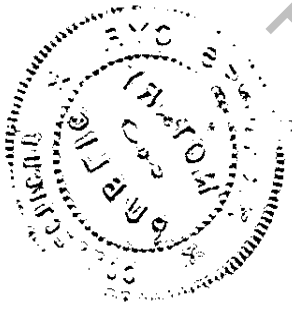


Office of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

599-33422

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Handwritten signature or initials

2025091636

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TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-09045

LEGAL DESCRIPTION.

LOT 15 IN BLOCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED BY DOCUMENT NO. 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLAN 02-19-135-015

Property of Cook County Clerk's Office

97864314