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2574/0053 89 001 Page 1 of 2 1998-10-27 09:54:29 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION	OF THE OWNER, THIS RELEASE SHA	LL BE FILED WITH THE RECORDER OF	DEEDS
OR THE REGISTRAR OF	TITLES IN WHOSE OFFICE THE MORT	GAGE OR DEED OF TRUST WAS FILED.	
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KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association
of the County of <u>Cook</u> and State of <u>Illinois</u>
for and in consideration of the payment of the indebtedness secured by theMortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do $\underline{^{ m es}}$ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Harry J. Nozicka and Lynn M. Nozicka, his Wife
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever <u>they</u> may have acquirer in, through or by a certain <u>Mortgage</u> ,
bearing date the <u>25th</u> day of <u>April</u> , 1937, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book N/A of records, on page N/A , as
document No. 97378639 , to the premises the sin described as follows, situated in the
County of, State of Illinois, to wit:
Titles of Cook County, Illinois, on February 28, 1969 as Document Number 2438021, in Cook County, Illinois.
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-21-306-006
Address(es) of premises: 1262 Borders Drive, Palatine, IL 60067
Witness, hand and seal, this <u>22nd</u> day of <u>September</u> 19 98 .
Janice K. Dubell, Vice Resident (SEAL)
Jeffrey 7. Boundy, Assistant Vice President (SEAL)
This instrument was prepared by <u>Vivian C. Drolet</u> Harris Bank Palatine, N.A.
SEC Forms Service Inc. (NAME AND ADDRESS) 50 N. Brockway Street
Palatine, IL 60067

UNOFFICIAL COP6/63485	Bang 2 of 2
DO SERVE TO TO MAIL TO:	RELEASE DEED By Corporation
Cc. mission Expires Wy Commission Figure 3/25/99 My Commission Figures 3/25/99 My Commission Figures 3/25/99	ď
Noter my hand and notalist seal this 22nd day of September (1988). And the seal this	ΘΊΛΕ
by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as luntary act of said corporation, for the uses and purposes therein set forth.	ov bns eert edt
that as such Vice President and President — Secretary, they signed and said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to	
Assistant Vice President Assistant Vice names are subscribed to the foregoing instrument, appeared before me this day in person and severally Assistant-Vice	— ent ed ot em ersons whose
to be the <u>Vice</u> President of <u>Harris Bank Palatine, N.A.</u> , a corporation, and <u>leffrey T. Boundy</u>	
the State aforesaid, DO HEREBY CERTIFY that Janice K. Dubell personally	.11
SS {	COUNTY OF