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1998-10-27 09:57:17
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000008773418

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL A. MORIN SR. AND KIMBERLY A. MORIN, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 1993, and recorded on June 8, 1993, in Docket 93433056 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 2.66 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 IN BLOCK 20 IN RUSSELLS SUBDIVISION OF THE SOUTH 1/2 EAST OF THE RIVER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #26184130600000

98-06667

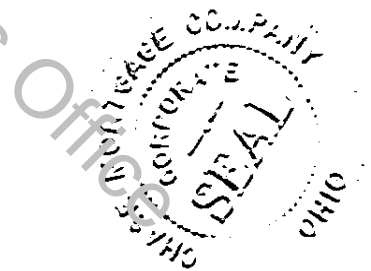
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11103 GREEN BAY, CHICAGO, IL 60617



Witness my hand and seal September 14, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company



By: [Signature]
Carol Robertson
Assistant Vice President

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