*RELEASE OF MORTINATION OF FICIAL COP

OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998-10-27 10:37:38 Cook County Recorder 23.50

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 29th day of December, 1997 made by First Alliance Credit Corporation to George W. Bailey and recorded as document No 98047219 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

JIAM

Legal Description of premises: As Described in Mortgage

Loan #2201785/Bailey

Permanent Real Estate Index Number: 10-15-212-048-0000

Address of premises: 9451 Kedvale Avenue, Skokie, IL 60076

is, with the Note accompanying it, fully paid, satisfied, released and discharge

Witness hand and seal this 13th day of August, 1998

> TANCE MORTGAGE COMPANY By: hever', Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

98-05245

On August 13th, 1998 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactors evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Diane Denney

are Public . Riverside County LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-05245

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 2 IM BIN SEARS SKOKIE TOMERS, BEING A SUBDIVISION OF PART OF NORTHEAST
1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.