

98963615

UNOFFICIAL COPY

217 70183 89 001 Page 1 of 2
1998-10-27 12:17:14
Cook County Recorder 23.50

KATHY ROMANO

Prepared by:

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

424073 20



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7216166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 1998**
executed by **Mary J. Kania, Widowed and not since re-married**
UNMARRIED

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALCONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. **Cook**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

98963614

, as Document described

Commonly known as **1708 East Kensington Road, Arlington Heights, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On October 19, 98 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES D. DOBBS~~
known to me to be the ~~PRESIDENT~~
and **DONALD J. MONSEN**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano
Cook County,

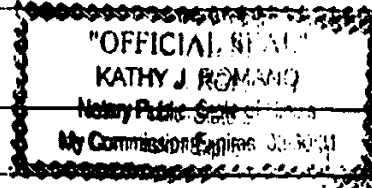
My Commission Expires 3/30/01

By: ~~JAMES D. DOBBS~~
Its: ~~PRESIDENT~~

Donald J. Monsen

By: **DONALD J. MONSEN**
Its: **VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 2 IN ARLINGTON COURT SUBDIVISION, A RESUBDIVISION OF LOT 6 TOGETHER WITH IN PARTS OF LOTS 5 AND 7 IN A.T.MCINTOSH FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-28-314-002