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Cook County Recorder

23.50

TRUSTEE'S DEED
(illinois)



Above Space for Recorder's use only THIS AGREEMENT, made this _ 4TH day of <u>SEPTEMBER</u>, 1998, between <u>CHASE MANHATTAN BK, FKA</u> CHEMICAL BK, AS TRUSTED UNDER THE POOLING & SERVICING AGREEMENT DATED 3/1/96 RELATING TO OPTION ONE/CTS MORT LOAN TRUST 1996-1, BY OPTION ONE MORT CORP. ATTY IN FACT, as Trustee(s), Grantor(s), and Refer t Arman 1854 W. 18th St. Chrose TII 60600 Grantee(s) WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100 (\$10.00) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority varied in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the Councy of COOK, State of ILLINOIS to Wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining. Permanent Real Estate Index Number(s): 16-24-304-026 Address(es) of Real Estate: 1920 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 10623 IN WITNESS WHEREOF, the Grantor(s) ______ as Trustee(s) _____ as aforesaid, or eunto set their hand and seal the day and year first above written. 1st AMERICAN TITLE order # 13308625 PLEASE PRINT OR Connie White, Assistant Secretar as trustee as aforesaid. TYPE NAME(S) BELOW SIGNATURE(S) State of California, County of _______ ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that FRANK T. PODRAZA A SST SECRETARY, AND CONNIG WHITE ASST SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing OCHELERAYE INSTRUMENT, appeared before me this day in person, and acknowledged that they signed, scaled and mission # 111916 elivered the said instrument as their free and voluntary act as such trustee _____, for the uses and

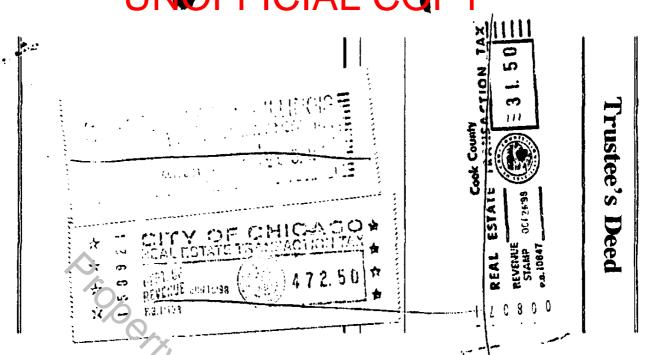
Public - Collomiarpases therein set forth.

Los Angeles County My Comm. Expires Dec 6, 2000 DC、新工业图》、智慧· 经生产的企业主

Property of Coot County Clerk's Office

Anabio Siff Williams wi

ROCHELLEKAYE Commission # 1119182 Notary Public - California Las Angeles County My Comm. Expires Dec 6, 2000 **UNOFFICIAL COPY**



LOT 9 AND THE NORTH 7 FEET OF LOT 10 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY.

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL PEAL ESTATE TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS.

			Con	
Given under n	ny hand and official seal, this	4TH	day of SUPTEMBER 7 1	9 98
Contmission e	xpires Dec. 6	2000	Lockette Trye	
This instrume	it was prepared by John F. Moi	rreale, Atturney, 4	NOTARY PUPCIC 49 Taft Avenue, Glen Ellyn, Illinois \$2137	
MAIL TO:	(Name)		SEND SUBSEQUENT TAX BILLS TO:	
	Bott lo Com	nels n	(Name) 1854 W、18 3 (Address)	
	(City, State and Zip)	130R		0508
AD	RECORDER'S OFFICE BOX NO	١.	(Clty, State and Zip)	