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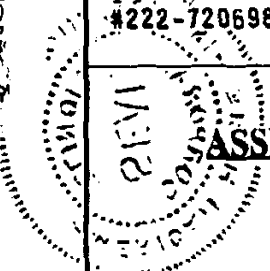
2581/0145 48 001 Page 1 of 2
1998-10-27 11:13:23
Cook County Recorder 23.50

2/8
US-673088-06
LAND TITLE GROUP, INC.

MAIL TO

Prepared by: BETH M TOUSSY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7206985	
<p style="text-align: center;">ASSIGNMENT OF MORTGAGE / DEED OF TRUST</p> <p style="text-align: center;">(ZASSIGN) 981687-IL</p> <p style="text-align: center;">Page 1 of 2 #222-7206985</p> <p>For value received, the undersigned hereby grants, assigns and transfers to:</p> <p>NORWEST MORTGAGE, INC. ONE EAST 22ND STREET SUITE 500 LOMBARD, IL 60148</p> <p style="text-align: right; font-size: 2em;">98963926</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated October 14, 1998 and executed by WILLIAM R. PFEIFFER AND CYNTHIA LYNN PFEIFFER, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:</p> <p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this</p>	

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-7206985

981687-1L

LOT 72 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1959, AS DOCUMENT 17452327, IN COOK COUNTY, ILLINOIS.

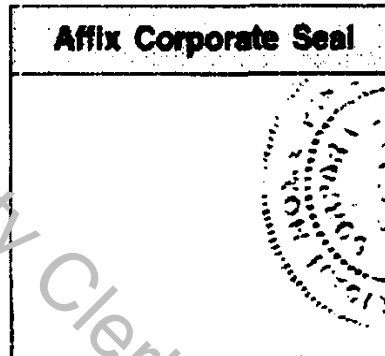
PERMANENT TAX INDEX NUMBER 03-34-212-016, VOLUME 235.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey*

County: *Lake*

Commission Exp: *4/22/2001*

Date: *10/4/98*

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

