ILLING'S

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1 115020345

LOAN NO 2: 4115020343 INVESTOR

0512345732

POOL NO:

Cook County Recorder

1998-10-27 12:51:23

25,50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 57,000.00

FOR VALUE RECEIVED, the undersigned at Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 43033-8500

("Assignce") all beneficial interest under that certain mortgage dated

5/21/91

executed by

DAVID JON GLADE AND ANNE MARIE GLADE, HUSBAND AND WIFE

Mortgagor, to

WM. BLOCK AND COMPANY, INC. FIVE MARKET SQUARE COURT, LAKE FOREST, IL 50045

Mortgagee, and

recorded as - Instrument No

3967422

5/2B/91

Book

Page

, of Official Records in the office of the County Becarder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 06342050370000





INOFFICIAL COPY8964694 Page 2 of

•		OIVOI			1040 2 01
Dated:	5/16/97	,	. ·	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
					DAD, FARMINGTON HILLS, M ¹ 48334-
				ANH TRAN ASSISTANT VICE PRESIDENT	
STATE OF	CALIFORN	JJA)	SS	
COUNTY OF	ORAMG	E)		
On8	/20/97	, before me,	JOZE	F ORZECHOWSKI	personally appeared
		AUP TR	AN, ASSISTANT VI	CE PRESIDENT,	
is/are subscribe his/her/their ar	ed to the with uthorized caps half of which	in instrument and acacity(ies), and that by the person(s) acted,	knewledged to me y has her/their sign	y evidence) to be the pers that he/she/they executed nature(s) on the instrume ment	d the same in
NOTARY PUT	BLIC	JOZEF ORZE	CHOWSKI		

NOTARY PUBLIC

My commission expires 8/11/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





UNOFFICIAL COP8964694 Page 3 of 3

EXHIBIT "A"

THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SECTION 34, AFORESAID, 1592.32 FEET SOUTH OF THE NORTHEAT CORNER THEREOF; THENCE SOUTH 88 DEGREES 28 MINUTES WEST, 33 FEET TO THE WEST LINE OF THE EAST 33 FEET OF SAID NORTHEAST QUARTER (1/4); THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 140 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 88 DECREES 28 MINUTES WEST, TO A POINT 186 FEET EAST OF THE EAST LINE OF COUNTY HIGHWAY AS DEDICATED BY PLAT RECORDED AS DOCUMENT NUMBER 80 90 523; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SALD COUNTY HIGHWAY TO A POINT 55.525 FEET SOUTH OF THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE NORTH EAST QUAPTER (1/4) OF SECTION 34; THENCE NORTH 88 DEGREES 20 MINUTES EAST, TO A POINT 33 FEET WEST OF THE EAST LINE OF SECTION 34; TO STAN OF COOK COUNTY CLOTH'S OFFICE THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34, TO THE PLACE OF BEGINNING.

> 97070192619 115020345 6LASE