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When Recorded Mail to:
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20 S. Limestone Suite 200
Springfield, OH 45502

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2565/0246 14 001 Page 1 of 3
1998-10-27 11:05:15
Cook County Recorder 47.50

1690888
4288

60114523
1601145239

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION,
a New Jersey corporation

whose address is 243 THORNALL ST
EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of January 16, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

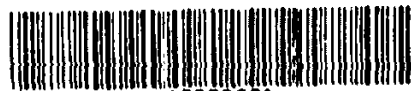
(assignee)

Said mortgage is recorded on 1/20/98 #98049071
in the State of Illinois COOK

COUNTY

ASSIGNMENT OF MORTGAGE
C-705.L1 (5-96) (Replaces rev. 6/95)

Pool # 4288



1690888

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ORIGINAL MORTGAGOR(s):

MARTIN J HASLER JR

ROSANNE MARSHALL HASLER

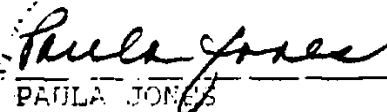
ORIGINAL MORT. AMOUNT: 320,000.00 PARCEL ID# NEW CONSTRUCTION

PROPERTY ADDRESS:

11025 GLENBROOK LN, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: January 16, 1998



PAULA JONES

ASST SECRETARY



CAROL LARSEN

ASST VICE PRESIDENT

On January 16, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT

respectively of CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.



Notary: ROSE ZURAWSKI

My Commission Expires

Prepared by: REBECCA FUKA



ASSIGNMENT OF MORTGAGE

C-7034.11 (12/90) (Replaces rev. 0/95)

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Property of Cook County Clerk's Office

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
625 NORTH COURT SUITE 230
PALATINE IL 60067
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE LA 71201
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH -

We certify that this is a true, correct, and accurate copy of the original instrument.
CHICAGO TITLE AND TRUST COMPANY
BY *Maria Lopez*

(Space Above This Line For Recording Data)

MORTGAGE

60114523
1601145239

THIS MORTGAGE ("Security Instrument") is given on January 16, 1998
The mortgagor is

MARTIN J HASLER JR,
ROSANNE MARSHALL HASLER, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Three Hundred Twenty Thousand, and 00/100 Dollars
(U.S. \$ 320,000.00) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 62 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 18-17-302-003-0000

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